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MILWAUKEE COUNTY  
ELECTION COMMISSION

2015 JAN 20 P 3:40

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**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN**

Is this report an Amendment? **NO**

**COMMITTEE IDENTIFICATION**

Name of Committee Voters for Lipscomb  
Address 1104 West Montclair Avenue  
City, State, ZIP Glendale, WI 53217

OFFICE USE ONLY  
WSEB # ID

**NAME OF REPORT** Jan 2015 Continuing Pre-Primary 20\_\_ Spring Fall Special  
July 20 Continuing Pre-election 20 Spring Fall Special

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

|  | Column A<br>This Period | Column B<br>YTD | Audited Totals<br>Office Use Only |  |
|--|-------------------------|-----------------|-----------------------------------|--|
| <b>1. RECEIPTS</b>                                     |                         |                 |                                   |  |
| A. Contributions including Loans from Individuals      | \$ -                    | \$ 15.00        |                                   |  |
| B. Contributions from Committees (Transfers-In)        | \$ -                    | \$ 100.00       |                                   |  |
| C. Other Income and Commercial Loans                   | \$ 1.52                 | \$ 3.24         |                                   |  |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C) | \$ 1.52                 | \$ 118.24       |                                   |  |
| <b>1. DISBURSEMENTS</b>                                |                         |                 |                                   |  |
| A. Gross Expenditures                                  | \$ 26.02                | \$ -            |                                   |  |
| B. Contributions to Committees (Transfers-Out)         | \$ 250.00               | \$ 718.00       |                                   |  |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | \$ 276.02               | \$ 718.00       |                                   |  |

**CASH SUMMARY**

|  |             |   |  |  |
|--|-------------|---|--|--|
| Cash Balance at Beginning of Report              | \$ 5,533.50 | ✓ |  |  |
| Total Receipts                                   | \$ 1.52     |   |  |  |
| Subtotal   | \$ 5,535.02 | ✓ |  |  |
| Total Disbursements                              | \$ 276.02   |   |  |  |
| <b>CASH BALANCE AT END OF REPORT</b>             | \$ 5,259.00 | ✓ |  |  |
| <b>INCURRED OBLIGATIONS</b> (at close of period) | \$ -        |   |  |  |
| <b>LOANS</b> (at close of period)                | \$ -        |   |  |  |

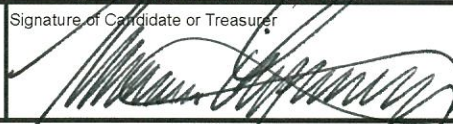
*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer

Signature of Candidate or Treasurer

Date 1/18/15

Theodore Lipscomb



Daytime Phone 350-0609

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.  
Failure to provide this information may subject you to the penalties of ss. 11.60, 11.62, Wisconsin Stats.

# Voters for Lipscomb

## Other Income and Commercial Loans

SCHEDULE 1-C

| DATE     | NAME                   | ADDRESS           | CITY   | ST | ZIP   | REASON FOR INCOME | AMOUNT  |
|----------|------------------------|-------------------|--------|----|-------|-------------------|---------|
| 09/30/14 | Educators Credit Union | 1400 N Newman Rd. | Racine | WI | 53406 | Interest Income   | \$ 0.76 |
| 12/31/14 | Educators Credit Union | 1400 N Newman Rd. | Racine | WI | 53406 | Interest Income   | \$ 0.76 |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       |                   |         |
|          |                        |                   |        |    |       | Total             | \$ 1.52 |

# Voters for Lipscomb

## Gross Expenditures

SCHEDULE 2-A

| IN-KIND     | DATE     | NAME              | ADDRESS                 | CITY     | ST | ZIP   | PURPOSE   | AMOUNT |
|-------------|----------|-------------------|-------------------------|----------|----|-------|---|--------|
|             | 12/31/14 | Theodore Lipscomb | 1104 West Montclair Ave | Glendale | WI | 53217 | reimbursement for GoDaddy.com<br>website name registration - 2 yrs. | 26.02  |
|             |          |                   |                         |          |    |       |   |        |
|             |          |                   |                         |          |    |       |   |        |
|             |          |                   |                         |          |    |       |   |        |
|             |          |                   |                         |          |    |       |   |        |
|             |          |                   |                         |          |    |       |   |        |
|             |          |                   |                         |          |    |       |   |        |
| subtotal \$ |          |                   |                         |          |    |       |   | 26.02  |

# Voters for Lipscomb

## Contributions to Committees

SCHEDULE 2-B

| IN-KIND | DATE     | NAME           | SEB #  | ADDRESS    | CITY         | ST | ZIP   | AMOUNT    | YTD       |
|---------|----------|----------------|--------|------------|--------------|----|-------|-----------|-----------|
|         | 10/14/14 | People for Pat | 105142 | PO Box 764 | Spring Green | WI | 53588 | \$ 250.00 | \$ 250.00 |
|         |          |                |        |            |              |    |       |           |           |
|         |          |                |        |            |              |    |       |           |           |
|         |          |                |        |            |              |    |       |           |           |
|         |          |                |        |            |              |    |       |           |           |
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|         |          |                |        |            |              |    |       |           |           |
|         |          |                |        |            |              |    |       |           |           |
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|         |          |                |        |            |              |    |       |           |           |
|         |          |                |        |            |              |    |       |           |           |
|         |          |                |        |            |              |    |       |           |           |
|         |          |                |        |            |              |    |       |           |           |
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|         |          |                |        |            |              |    |       |           |           |
|         |          |                |        |            |              |    |       |           |           |
|         |          |                |        |            |              |    |       |           |           |
|         |          |                |        |            |              |    |       |           |           |
| Total   |          |                |        |            |              |    |       | \$        | 250.00    |