

MILWAUKEE COUNTY  
ELECTION COMMISSION

2014 JUL 21 A 8:39

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**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN**

Is this report an  
Amendment?

**COMMITTEE IDENTIFICATION**

Name of Committee **FRIENDS OF DON SCHWARTZ**  
Address **5811 S 121ST STREET**  
City, State, ZIP **HALES CORNERS, WI 53130**

OFFICE USE ONLY  
GAB # ID

**NAME OF REPORT** Jan 2014\_ Continuing Pre-Primary 20\_\_\_ Spring Fall Special  
July 2014\_x\_ Continuing Pre-election 20\_\_\_ Spring Fall Special

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B YTD	Audited Totals Office Use Only
<b>1. RECEIPTS</b>			
A. Contributions including Loans from Individuals	\$ -		
B. Contributions from Committees (Transfers-In)	\$ -		
C. Other Income and Commercial Loans	\$ -		
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	\$ -	\$ -	

**1. DISBURSEMENTS**

A. Gross Expenditures	\$ -		
B. Contributions to Committees (Transfers-Out)	\$ -		
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	\$ -	\$ -	

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 40.20	
Total Receipts	\$ -	
Subtotal	\$ 40.20	
Total Disbursements	\$ -	
<b>CASH BALANCE AT END OF REPORT</b>	\$ 40.20	
<b>INCURRED OBLIGATIONS (at close of period)</b>	\$ -	
<b>LOANS (at close of period)</b>	\$ -	

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer <b>DONALD G SCHWARTZ</b>	Signature of Candidate or Treasurer	Date <b>7/18/2014</b> Daytime Phone <b>218-2395</b>
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NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.  
Failure to provide this information may subject you to the penalties of ss. 11.60, 11.62, Wisconsin Stats.