

2014 JAN 31 P 1:54

RECEIVED

AE

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

Is this report an
Amendment? no

COMMITTEE IDENTIFICATION

Name of Committee Friends of Russell Stamper II
Address 2437 N Sherman Blvd.
City, State, ZIP Milwaukee, WI 53210

OFFICE USE ONLY
GAB # ID

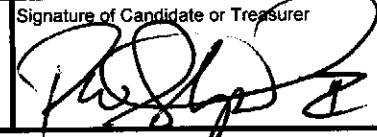
NAME OF REPORT Jan 20__ Continuing xx Pre-Primary 20__ Spring Fall Special
July 20__ Continuing Pre-election 20__ Spring Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B YTD	Audited Totals Office Use Only
1. RECEIPTS			
A. Contributions including Loans from Individuals	\$ 250.00	\$ 250.00	
B. Contributions from Committees (Transfers-In)	\$ -	\$ -	
C. Other Income and Commercial Loans	\$ -	\$ -	
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 250.00	\$ 250.00	

1. DISBURSEMENTS			
A. Gross Expenditures	\$ -	\$ -	
B. Contributions to Committees (Transfers-Out)	\$ -	\$ -	
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ -	\$ -	

CASH SUMMARY		
Cash Balance at Beginning of Report	\$ 6.24	
Total Receipts	\$ 250.00	
Subtotal	\$ 256.24	
Total Disbursements (reimbursed bank fees) +	\$ 62.00	
CASH BALANCE AT END OF REPORT	\$ 318.24	
INCURRED OBLIGATIONS (at close of period)	\$ -	
LOANS (at close of period)	\$ 11,040.00	

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer RUSSELL STAMPER II	Signature of Candidate or Treasurer 	Date 1/21/14 Daytime Phone 414 7938620
--	---	---

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.
Failure to provide this information may subject you to the penalties of ss. 11.60, 11.62, Wisconsin Stats.

