

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

MILWAUKEE COUNTY
ELECTION COMMISSION

Is this report an Amendment? **NO**

2013 JUL 25 P 12:30

RECEIVED

COMMITTEE IDENTIFICATION

Name of Committee **Voters for Lipscomb**
Address **5531 North Shasta Drive**
City, State, ZIP **Glendale, WI 53209**

OFFICE USE ONLY
WSEB # ID

NAME OF REPORT Jan 2013 Continuing Pre-Primary 20__ Spring Fall Special
July 2013 Continuing Pre-election 20__ Spring Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
1. RECEIPTS				
A. Contributions including Loans from Individuals	\$ -	\$ 2,677.20		
B. Contributions from Committees (Transfers-In)	\$ -	\$ 1,752.20		
C. Other Income and Commercial Loans	\$ 1.79			
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 1.79	\$ 4,429.40		
1. DISBURSEMENTS				
A. Gross Expenditures	\$ 496.44	\$ 7,054.82		
B. Contributions to Committees (Transfers-Out)	\$ 50.00	\$ 1,036.97		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 546.44	\$ 8,091.79		

CASH SUMMARY

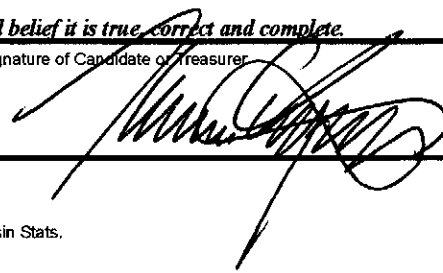
Cash Balance at Beginning of Report	\$ 6,627.62
Total Receipts	\$ 1.79
Subtotal	\$ 6,629.41
Total Disbursements	\$ 546.44
CASH BALANCE AT END OF REPORT	\$ 6,082.97
INCURRED OBLIGATIONS (at close of period)	\$ -
LOANS (at close of period)	\$ -

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Theodore Lipscomb

Signature of Candidate or Treasurer



Date **7/20/13**

Daytime Phone 350-0609

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.
Failure to provide this information may subject you to the penalties of ss. 11.60, 11.62, Wisconsin Stats.

