

MILWAUKEE COUNTY  
ELECTION COMMISSION

2012 JUL 12 A 8 37 *JKW*

3/20/12 to 6/30/12  
~~1-1-11 to 6-30-11~~

# RE Campaign Finance Report

Short Form EB-2a  
State Elections Board

W.S.E.B. ID Number

Spring  Fall  Special  Pre-Primary \_\_\_\_\_  Continuing Report due Jan. 31, \_\_\_\_\_  
 Spring  Fall  Special  Pre-Election \_\_\_\_\_  Continuing Report due July 20, 2012

Name of Candidate or Committee (in full)  
*FRIENDS OF MARK BORKOWSKI*

Address (number and street)  
*3650 S. SUNSET DRIVE*

City, State, Zip *MILWAUKEE WI 53220*

I certify that the above named committee or candidate did not receive contributions or other income, make disbursements, or incur obligations during the period covered by this report and that the cash balance remains the same as previously reported. This report fulfills filing requirements under Sec. 11.06(9), Stats.

Signature of Committee Treasurer or Candidate

*David L. Smith*

Date

*7/12/12*

Daytime Phone

*262-252-8218*