



MILWAUKEE COUNTY BOARD OF SUPERVISORS

**2nd Vice Chair Priscilla Coggs Jones - District 4 • Supervisor
Willie Johnson, Jr. - District 2**

FOR PLANNING PURPOSES: October 16, 2024, from 6:00 p.m. to 7:30 p.m.

Contact: Jenn Byrne, 414-374-1490

Supervisors Coggs-Jones and Johnson, Jr. to Host Joint 2025 Budget Town Hall

MILWAUKEE – Tomorrow, Wednesday, October 16, 2024, Second Vice-Chair Priscilla Coggs-Jones, and Supervisor Willie Johnson, Jr. will host a joint town hall meeting on the 2025 Milwaukee County Budget at the Dr. Martin Luther King Jr. Community Center at 1531 W. Vliet Street. The event is a chance for residents to voice their opinions on the 2025 recommended budget and will include remarks from the Supervisors, as well as representatives from several Milwaukee County departments.

“This is an opportunity for residents to listen, engage, and voice their ideas and concerns about the governance of Milwaukee County,” said Supervisor Johnson, Jr.

Second Vice-Chair and County Supervisor Priscilla E. Coggs-Jones added, *“We encourage all residents to join us in this essential conversation about the future of our county. Your participation is vital as it allows us to consider diverse perspectives and ensure that the budget reflects the needs and priorities of our community. We are doing this together and need to hear from you.”*

For more information, please contact Legislative Aide Chandra Staples at 414-278-4201 or chandra.staples@milwaukeecountywi.gov.

Event Details:

WHO: County Board Second Vice-Chair Priscilla Coggs-Jones, Supervisor Willie Johnson, Jr., Milwaukee County representatives

WHERE: Dr. Martin Luther King Jr. Community Center, 1531 W. Vliet Street, Milwaukee, WI 53205

WHAT: 2025 Budget Town Hall

WHEN: Wednesday, October 16, 2024, from 6:00 p.m. - 7:30 p.m.

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BUDGET TOWN HALL

Learn about the different levels of government and the **2025 MILWAUKEE COUNTY BUDGET** with **County Supervisor Priscilla E. Coggs-Jones** and **County Supervisor Willie Johnson, Jr.**



Priscilla E. Coggs-Jones
District 13



Willie Johnson, Jr.
District 2

WEDNESDAY, OCTOBER 16

6:00 - 7:30 P.M.

Dr. Martin Luther King Jr. Community Center
1531 W. Vliet St., Milwaukee



ADA accommodation requests should be filed with the Office for Persons with Disabilities, 414-278-3932 (voice) or 711 (TRS).