



DEPARTMENT OF ADMINISTRATIVE SERVICES
Milwaukee County

November 6, 2024

Daily Reporter

Box 92933

Milwaukee, Wisconsin 53202-0933

SUBJECT: Courthouse Complex- Hazardous Materials
Assessment and Report

PROJECT NO.: WC029101

Daily Reporter,

Kindly run the following advertisement in the Daily Reporter once on the following days:

Milwaukee County Department of Administrative Services is requesting proposals for professional consulting services to provide a hazardous material assessment and report for the Courthouse Complex in support of the Investing in Justice Courthouse Complex Planning project. Assessment and report will provide comprehensive documentation of quantities, types and locations of hazardous materials in the Historic Courthouse (HC), Criminal Justice Facility (CJF) and Public Safety Building (PSB) for use in planning and executing new work in each building. Proposals are due December 6, 2024 by 4:00 pm CST. TBE goal is 17%.

There is an mandatory pre-proposal meeting on November 14th, 2024 at 10:00 am. Attendance can be fulfilled either in person at 633 W Wisconsin Ave, STE 1014, Milwaukee, WI 53203; -OR- virtually via Teams meeting: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTI4NTEExNGItZjY5OC00ZTAzLW13ZTEtMDkxODczMmZhYzI1%40thread.v2/0?context=%7b%22Tid%22%3a%22ab0c01f6-19e5-4e29-9dab-4d03f82b6495%22%2c%22Oid%22%3a%22711c1530-8b39-41ce-9d6c-8ad62b6958c2%22%7d

An optional Site visit of the Project Facility will be held immediately after on November 14th, 2024 at 11:30 am at Milwaukee County Courthouse, Room G-1, 901 N 9th St, Milwaukee WI 53233. Attendees will be expected to pass through security screening and present Identification for sign-in.

The complete request for proposal is located on Milwaukee County's RFP website here:

<https://county.milwaukee.gov/EN/Administrative-Services/Bids-and-RFPs>

For further information call 414-278-3948

633 WEST WISCONSIN AVENUE SUITE 1000 • MILWAUKEE, WI 53203

PHONE NUMBER: - Architecture & Engineering 278-4861 FAX NUMBER: - Architecture & Engineering 223-1366

We would appreciate your running the advertisement as soon as possible.

Sincerely,

Andy Walsh
Project Manager

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