MILWAUKEE COUNTY COMMISSION FOR PERSONS WITH DISABILITIES

October 14, 2019, 1:00 PM
St. John's on the Lake, Eilers Conference Room
1800 N. Prospect Ave, Milwaukee

(Voice) 278-3932
(TRS) 711
(Fax) 278-3939

AGENDA

Info. Action

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (September) …..……..……..…….....……..… X

IV. SPECIAL REPORTS

Access Ability Wisconsin (Monica, via phone), All-Terrain Motorized Wheelchairs ……..... X
Journal Sentinel Article 092519
Free Off-Road Wheelchairs Mean Adventure for All

Oath of Office (Buchman, Haupt, Johnson, Perkins, Steimle) – County Clerk Christenson …..…… X

V. TRANSIT PLUS REPORT

VI. COMMITTEE UPDATES

VII. REVIEW OFFICE REPORT (September) ……..……..….....……..... X

VIII. COMMISSION DISCUSSIONS

A. Potentially Hosting County-Wide Listening Session …… X

B. Recreation Report ……..……..…… X

C. Chairperson's Report ……....…… X

IX. OTHER MATTERS BY COMMISSIONERS

X. OTHER MATTERS BY THE PUBLIC

XI. ADJOURN

Attachments:
* Transit Plus Report – August
* OPD Information
* Aira Report – August
* Commission Roster

NEXT MEETING OF THE COMMISSION:

November 11th, 1pm
St. John's on the Lake, 1800 N. Prospect Ave

*** ADA accommodation requests should be filed with the Office for Persons with Disabilities, 414-278-3932 (voice) or 711 (TRS), upon receipt of this notice.*

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