

# MILWAUKEE COUNTY COMMISSION FOR PERSONS WITH DISABILITIES

January 14, 2019, 1:00 PM

St. John's on the Lake, Eilers Conference Room  
1800 N. Prospect Ave, Milwaukee  
WiFi Password: !W1F1ontheL@Ke!

(Voice) 278-3932  
(TRS) 711  
(Fax) 278-3939

## AGENDA

	<u>Info.</u>	<u>Action</u>
I. CALL TO ORDER		
II. ROLL CALL		
III. APPROVAL OF MINUTES (December) .....		X
IV. SPECIAL REPORT		
Oath of Office for Commissioners – George Christenson, County Clerk		
2018 Eric Hobbs Award Winner – Angeline Tesch		
V. TRANSIT PLUS REPORT		
VI. COMMITTEE UPDATES		
VII. REVIEW OFFICE REPORT (December) .....		X
VIII. COMMISSION DISCUSSIONS		
A. Recreation Report .....		X
B. Chairperson's Report .....		X
IX. OTHER MATTERS BY COMMISSIONERS		
X. OTHER MATTERS BY THE PUBLIC		
XI. ADJOURN		

Attachments: \* Transit Plus Report – Jan.-Nov.  
\* Commission Roster

\* County Executive Press Release Re: Aira

### **NEXT MEETING OF THE COMMISSION:**

**February 11<sup>th</sup>, 1pm**

**St. John's on the Lake, 1800 N. Prospect Ave**

*\*\* ADA accommodation requests should be filed with the Office for Persons with Disabilities, 414-278-3932 (voice) or 711 (TRS), upon receipt of this notice.*