

**Chairperson:** Peter Carlson  
**Senior Executive Assistant:** Jodi Mapp, 257-5202

**MILWAUKEE COUNTY MENTAL HEALTH BOARD  
FINANCE COMMITTEE**

**Thursday, January 22, 2015 - 1:30 P.M.**  
**Milwaukee County Mental Health Complex**  
**9201 Building, Conference Room 413 (Near Auditorium)**

**A G E N D A**

**SCHEDULED ITEMS:**

- |    |                       |
|----|-----------------------|
| 1. | 2014 Finance Update.  |
| 2. | 2015 Budget Update.   |
| 3. | 2016 Budget Planning. |
| 4. | Future Agenda Items.  |
| 5. | Future Meeting Dates. |
| 6. | Adjournment.          |

***ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.***