

**Chairperson:** Thomas Lutzow  
**Vice-Chairperson:** Maria Perez  
**Secretary:** Vacant  
**Senior Executive Assistant:** Jodi Mapp, 257-5202

**MILWAUKEE COUNTY MENTAL HEALTH BOARD  
PUBLIC HEARING**

**Thursday, January 28, 2021 - 4:30 P.M.**  
**Teleconference Meeting**  
**A G E N D A**

**SCHEDULED ITEMS:**

**NOTE: All Informational Items are Informational Only Unless Otherwise Directed by the Board.**

- |    |   |
|----|---|
| 1. | Welcome. <b>(Chairman Lutzow)</b>   |
| 2. | Public Comment on the Mental Health Emergency Center Joint Venture and Crisis Continuum of Care. <b>(Informational)</b> |
| 3. | Adjournment.  |

**To Participate in the Meeting, Use the Link Below:**

[Click here to join the meeting](#)

or call

[\(414\) 436-3530](tel:4144363530)

Phone Conference ID: 147 765 16#

**PUBLIC COMMENTS SUBMITTED ONLINE THROUGH THE LINK BELOW WILL BE READ INTO THE RECORD**

<https://www.surveymonkey.com/r/PGPWQWJ>

The next regular meeting for the Milwaukee County Mental Health Board is  
Thursday, February 25, 2021, @ 9:00 a.m.

Visit the Milwaukee County Mental Health Board Web Page at:

<https://county.milwaukee.gov/EN/DHHS/About/Governance>

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*