

**Chairperson:** Duncan Shrout  
**Secretary:** Jeffrey Miller  
**Chairperson:** Thomas Lutzow  
**Secretary:** Dr. Robert Chayer  
**Senior Executive Assistant:** Jodi Mapp, 257-5202

**JOINT MEETING  
TASK FORCES ON LOCAL PUBLIC/PRIVATE PARTNERSHIP  
AND NATIONAL ENTITY PARTNERSHIP**

**February 2, 2017 - 8:30 A.M.**  
**Milwaukee County Mental Health Complex**  
**Conference Room 1045**

**A G E N D A**

**SCHEDULED ITEMS:**

1.	Call to Order.
2.	Site Visit Planning Update.
3.	Upcoming 2017 Joint Taskforce Meeting Dates and New Meeting Time. <ul style="list-style-type: none"><li>• March 2, 2017, at 8:30 a.m.</li><li>• April 6, 2017, at 8:30 a.m.</li></ul>
4.	Adjournment.

***ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.***