

**Chairperson:** Duncan Shrout  
**Secretary:** Jeffrey Miller  
**Chairperson:** Thomas Lutzow  
**Secretary:** Dr. Robert Chayer  
**Senior Executive Assistant:** Jodi Mapp, 257-5202

**JOINT MEETING  
TASK FORCES ON LOCAL PUBLIC/PRIVATE PARTNERSHIP  
AND NATIONAL ENTITY PARTNERSHIP**

**December 1, 2016 - 8:00 A.M.**  
**Milwaukee County Mental Health Complex**  
**Conference Room 1045**

**A G E N D A**

**SCHEDULED ITEMS:**

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| 1. | Call to Order.   |
| 2. | Timeline and Next Steps in the Procurement Process.  |
| 3. | Site Visit Planning.   |
| 4. | Upcoming 2017 Joint Taskforce Meeting Dates and New Meeting Time. <ul style="list-style-type: none"><li>• January 5, 2016, at 8:30 a.m.</li><li>• February 2, 2016, at 8:30 a.m.</li><li>• March 2, 2016, at 8:30 a.m.</li></ul> |
| 5. | Adjournment.   |

***ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.***