

**Chairperson:** Thomas Lutzow  
**Senior Executive Assistant:** Jodi Mapp, 257-5202

**MILWAUKEE COUNTY MENTAL HEALTH BOARD  
FINANCE COMMITTEE**

**Wednesday, June 7, 2017 - 4:30 P.M.**  
**Hillside Terrace Family Resource Center**  
**1452 North 7<sup>th</sup> Street**

**A G E N D A**

**SCHEDULED ITEMS:**

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|----|---|
| 1. | Welcome. <b>(Chairman Lutzow)</b>   |
| 2. | 2018 Budget Preliminary Overview. <b>(Randy Oleszak/Informational Item)</b><br><br><b>PUBLIC COMMENT WILL BE HEARD ON THIS ITEM</b><br><b>ALL COMMENTS WILL BE LIMITED TO THREE (3) MINUTES</b> |

**The next regular meeting of the Milwaukee County Mental Health Board  
Finance Committee is Thursday, June 22, 2017, at 7:00 a.m.**

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*