

**Chairperson:** Supervisor Patricia Jursik, 278-4231

**Committee Clerk:** Jodi Mapp, 278-4073

**Research Analyst:** Rick Ceschin, 278-5003

## COMMITTEE ON PERSONNEL

Friday, January 28, 2010 – 9:00 a.m.  
Milwaukee County Courthouse, Room 201-B

### ADDENDUM NO. 1 TO A G E N D A

#### SCHEDULED ITEMS:

16. 11-P-04 Pursuant to Wisconsin Statutes, Sections 17.22 and 59.17, confirmation of the appointment of Mr. Renee Booker to the position of Director, Department of Administrative Services.

***DEADLINE FOR THE PERSONNEL COMMITTEE:***

**The next regular meeting of the Personnel Committee is  
Friday, March 11, 2011 @ 9:00 a.m.**

All items for the agenda must be in the Committee Clerk's possession by the morning of the business day on ***Friday, February 25, 2011.***

***ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities 278-3932 (voice) or 278-3937 (TTY) upon receipt of this notice.***