



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda Judiciary, Safety and General Services Committee

Chairperson: Supervisor Willie Johnson, Jr.

Clerk: Linda K. Durham, 278-4225

Research Analyst: Rick Ceschin, 278-5003

Thursday, December 1, 2011

9:00 AM

Room 201-B

Call To Order

RESOLUTION - 1

- 1 [RES 11-695](#) A Resolution authorizing the Chief Judge of Milwaukee County to collaborate with the University of Wisconsin - Milwaukee to develop Shakespeare in the Courts as a pilot alternative to incarceration option for sentencing of juvenile offenders.

Sponsors: Broderick

Attachments: [RESOLUTION](#)
 [FISCAL NOTE](#)

CHIEF JUDGE - 1

- 2 [11-495](#) From the Chief Judge, requesting authorization to create a trust fund for the purposes of receiving and disbursing revenues received from the State for purposes of supporting the services and activities of the Drug Treatment Court.

Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)

OFFICE OF THE SHERIFF - 5

- 3 [INF 11-413](#) From the Office of the Sheriff, an informational report on a planned relocation of Huber inmates from the County Correctional Facility-Central to the County Correctional Facility-South. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) (Report from County Board Staff)

Attachments: [ATTACHMENT 1](#)
 [ATTACHMENT 2](#)
 [Audio J 09/15/11](#)
 [Audio J 10/20/11](#)

- 4 [11-473](#) From the Office of the Sheriff requesting to execute a contract with Government Payment Services, Inc. for the use of credit and debit cards for payment of bail and citations by citizens to the Office of the Sheriff

Attachments: [REPORT/RESOLUTION/FISCAL NOTE](#)
 [RESOLUTION](#)

- 5 [11-474](#) From the Office of the Sheriff requesting to grant an extension to Aramark Correctional Services, Inc. for Food Service provision at the County Correctional Facilities

Attachments: [REPORT/RESOLUTION/FISCAL NOTE](#)
 [REVISED RESOLUTION](#)

- 6 [11-475](#) From the Office of the Sheriff requesting to apply for and accept, if awarded, Homeland Security grants that may be made available to Milwaukee County in 2012.

Attachments: [REPORT/RESOLUTION/FISCAL NOTE](#)
 [CORRECTED RESOLUTION](#)

- 7 [11-476](#) From the Office of the Sheriff requesting to execute a contract for Dialysis and Dental Services at the County Correctional Facilities

Attachments: [REPORT/RESOLUTION/FISCAL NOTE](#)
 [RESOLUTION](#)

CHILD SUPPORT ENFORCEMENT - 5

- 8 [11-469](#) From the Director, Child Support Enforcement, requesting authorization to execute extension of Genetic Test Contract between Child Support and Orchid Cellmark, Inc. effective January 1, 2012 through December 31, 2012.

Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)

- 9 [11-470](#) From the Director, Child Support Enforcement, requesting authorization to execute extension of Children First Contracts with United Migrant Opportunities Services, Inc. (UMOS) and Center for Veterans Issues from January 1, 2012 through December 31, 2012.

Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)

- 10 [11-471](#) From the Director, Child Support Enforcement, requesting authorization to Execute extensions of contracts with Maximus, United Migrant Opportunity Services, Inc., Policy Studies, Inc., Social Development Commission and the YWCA of Greater Milwaukee to provide child support services at five W2 agency sites effective January 1, 2012 through December 21, 2012.
- Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
- 11 [11-472](#) From the Director of Child Support Services, requesting authorization to execute child support provider contracts for Pathways to Responsible Fatherhood grant; partner agreements with: Compel Milwaukee, My father's House, Inc., Next Door Foundation, United Migrant Opportunity Services (UMOS), Community Advocates, Inc. (CA), YWCA of Greater Milwaukee, Center for Self Sufficiency (CFSS), Centro Legal, Northcott Neighborhood House, Wisconsin Community Services, and Wisconsin Regional Training Partnership (WRTP).
- Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
- 12 [11-477](#) From the Director, Child Support Enforcement, requesting authorization to enter into a contract with the YWCA of Greater Milwaukee to provide child support services to participants enrolled in the Supporting Families through Work Transitional Jobs Program.
- Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)

CORPORATION COUNSEL - 5

Corporation Counsel Recommends Payment/Settlement of the Following Claims/Litigation

Note: Section 56.08 of the Milwaukee County General Ordinances authorizes the Judiciary Committee to settle all claims when the amount does not exceed \$5,000.00, and the action of the Committee is final and no further County Board action is required.

- 13 [CLAIM 11-48](#) From Deputy Corporation Counsel, recommending payment in an amount not to exceed \$3,478.29 to settle the subrogation claim of Auto Owners Insurance Company and settle Ms. Katzman's claim for rental car and fuel expenses for an amount not to exceed \$792.20. Total payments are \$4,270.49.
- Attachments: [REPORT](#)
- 14 [CLAIM 11-49](#) From Deputy Corporation Counsel, recommending payment in the amount of \$2,770.00 to Robert Wojczulis in settlement of his claim for the value of his damaged vehicle.
- Attachments: [REPORT](#)

- 15 [CLAIM 11-51](#) From Deputy Corporation Counsel, recommending payment in an amount not to exceed \$972.03 to Artisan and Truckers Casualty Company on behalf of their insured, Courtney Endres, for damages to her vehicle.
Attachments: [REPORT](#)

Claims amounting to more than \$5,000.

The Committee may adjourn into closed session under the provisions of Wisconsin Statutes, Section 19.85(1)(g), for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s). At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary:

- 16 [11-460](#) From Deputy Corporation Counsel, recommending payment in an amount not to exceed \$8,551.31 to American Family Insurance on behalf of their insured, Kelly Janikowski, for damages to her vehicle.
Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)

- 17 [INF 11-546](#) From Corporation Counsel, status report regarding the Christensen jail lawsuit.
Attachments: [ATTACHMENT](#)

Adjournment

Deadline for the next meeting:

The next regular meeting for this Committee is January 19, 2012. All items must be in the Committee Clerk's possession by the end of the business day on January 12, 2012.

ADA Requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTY), upon receipt of this notice.