



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
203R
Milwaukee, WI 53233

Meeting Agenda Finance, Personnel and Audit Committee

*Co-Chairman Supervisor Willie Johnson Jr.
and Co-Chairman David Cullen
Clerk: Carol Mueller, 278-4228
Research Analyst: Steve Cady, 278-4347*

Thursday, October 25, 2012

9:00 AM

Room 203R

Call To Order

ROLL CALL

- 1 [12-861](#) From the Pension Obligation Bond Workgroup, seeking approval of initial authorizing resolution for the refunding of the Pension Obligation Bonds in an amount not-to-exceed of \$145,000,000.
Attachments: [Report](#)
 [Resolution - Attachment 1](#)
 [Resolution - Attachment 2](#)
 [Fiscal Note](#)

- 2 [12-862](#) From the Comptroller, requesting approval for initial authorizing resolution for the General Obligation Refunding Bonds in an amount not-to-exceed \$27,000,000.
Attachments: [Report](#)
 [Resolution](#)
 [Fiscal Note](#)

- 3 [12-730](#) From the Milwaukee County Treasurer, an informational report regarding a revenue surplus in Interest and Penalty Payments in collection of Delinquent Property Taxes. **(INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [Report](#)

- 4 [12-762](#) From the Milwaukee County Treasurer, an informational report regarding sales tax application to internet sales. **(INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [Report](#)

- 5 [12-855](#) From the Comptroller, an informational report on an adopted ordinance (File 12-245) regarding the protocols of the Office of the Comptroller. **(INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [Report](#)
- 6 [12-800](#) From the Director of Audits, submitting an audit report titled “Milwaukee County Office of the Sheriff’s Federal Asset Forfeiture Fund Expenditures Comply with Program Criteria but Improvement Needed in Reporting Accuracy, Compliance with County Procurement Procedures”.
Attachments: [Audit](#)
 [Resolution](#)
 [Fiscal Note](#)

<http://county.milwaukee.gov/AuditReports2002tocu7878.htm>
- 7 [12-802](#) From the Director of Audits, submitting the following reports prepared by Baker Tilly Virchow Krause, LLP (BT) and Coleman & Williams LTD (CW) as part of the 2011 County-wide audit: the 2011 Milwaukee County Comprehensive Financial Report, Single Audit Report, Employees Retirement System-Annual Report of the Pension Board, GMIA Schedule of Passenger Facilities Charges, Milwaukee County Paratransit and Transit Database Reports, Report on Internal Control and the Audit Communications Letter to the Board of Supervisors. **(INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [Transmittal Memo](#)
 [Audit Summary Observations](#)
 [Comprehensive Annual Financial Report](#)
 [Single Audit Report](#)
 [Employees' Retirement System Annual Report](#)
 [GMIA Schedule of Passenger Facility Charges](#)
 [Paratransit & Transit System Date Base Report](#)
 [Report on Internal Control](#)
 [Auditor Communications Letter](#)

<http://county.milwaukee.gov/AnnualCountywideAuditRepor7877.htm>
- 8 [12-849](#) From the Office of the Comptroller- Director of Audits, submitting an informational report titled; Status Report - Audit of MCTS Fare & Data Collection Systems. **(INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [Report](#)

- 9 [12-827](#) 2012 Appropriation Transfer Packet - October 2012 Cycle
- Attachments:** [Draft Report](#)
 [Receipt of Revenue \(Requires 2/3 votes\)](#)
 [Capital Improvement](#)
 [Departmental Other](#)
 [Interdepartmental](#)
 [Departmental \(Requires only FPA approval\)](#)
 [Contingency Summary](#)
- 10 [12-833](#) From the Director, Department of Human Resources, relative to reclassification of existing positions, reallocations of non-represented positions, advancement within the pay range, and all revisions to Executive Compensation Positions (ECP). **(INFORMATIONAL UNLESS SUPERVISOR(S) OBJECT)**
- Attachments:** [Report](#)
- 11 [12-838](#) From the Director, Department of Human Resources, relative to appointments at an advanced step of the pay range. **(INFORMATIONAL ONLY)**
- Attachments:** [Report](#)
- 12 [12-848](#) From the Director, Department of Human Resources, relative to dual employment, temporary assignments to a higher classification, temporary appointments, and emergency appointments. **(INFORMATIONAL ONLY)**
- Attachments:** [Report](#)
- 13 [12-826](#) From the Fiscal and Budget Administrator, Department of Administrative Services, submitting a Memorandum of Understanding with the City of Milwaukee Police Department to provide proactive Park Patrol in County Parks located within the City of Milwaukee and direct response to Cellular 9-1-1 calls placed within City limits. **(Referred to the Committees on Judiciary, Safety and General Services and Finance, Personnel and Audit)**
- Attachments:** [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
 [INTERGOVERNMENTAL AGREEMENT](#)

Closed Session

The Committee may adjourn into closed session under the provisions of Wisconsin Statutes, Sections 19.85(1)(c), (g) and (e) for the purpose of the Committee receiving oral or written advise from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s). At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.

- 14 [12-31](#) Deliberation, negotiation or re-negotiation of collective bargaining agreements.
- Attachments:** [Audio PER 01/27/12](#)
 [Audio PER 03/09/12](#)
 [Audio PER 05/18/12](#)
 [Audio FPA 06/21/12](#)
 [Audio FPA 09/20/12](#)
- 15 [12-39](#) From Corporation Counsel, providing a status update on pending litigation. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:** [MARCH UPDATE \(JS&GS\)](#)
 [MARCH UPDATE \(PER\)](#)
 [Audio JUD 03/01/12](#)
 [Audio PER 03/09/12](#)
 [MAY UPDATE \(JS&GS & PER\)](#)
 [Audio PER 05/18/12](#)
 [JUNE UPDATE \(JS&GS\)](#)
 [Audio JUD 06/14/12](#)
 [Audio FPA 06/21/12](#)
 [JULY UPDATE \(JS&GS\)](#)
 [SEPTEMBER UPDATE \(JS&GS\)](#)
 [Audio JUD 09/13/12 \(14:09\)](#)
 [Audio FPA 09/20/12](#)
 [OCTOBER UPDATE \(JS&GS\)](#)

Adjournment

Deadline for the next meeting: The next regular meeting for this Committee is Thursday, December 13, 2012. All items must be in the Committee Clerk's possession by the end of the business day on Monday, November 26, 2012.

ADA Requests: ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTY), upon receipt of this notice.