



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda Finance and Audit Committee

Vice-Chairperson: Supervisor Johnny Thomas

Clerk: Carol Mueller, 278-4228

Research Analyst: Steve Cady, 278-4347

Thursday, March 10, 2011

9:00 AM

Room 201-B

Call To Order

- 1 [PH 11-1](#) This public hearing is being held pursuant to the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended. The purpose of the public hearing is to give all interested persons an opportunity to express their views on the proposed issuance of general obligation bonds by Milwaukee County to refund bonds issued to finance certain projects and the location and nature of the projects. Notice of this public hearing was published in the Milwaukee Journal-Sentinel on February 21, 2011 and in The Daily Reporter on February 22, 2011, and reference is made to said published notice and the details contained therein.
Attachments: [Public Hearing projects](#)

- 2 [INF 11-79](#) From the Director, Department of Transportation and Public Works, submitting an informational report regarding the reconciliation of road project funding through 2012 and future road project funding needs. (Referred to the Committees on Transportation, Public Works & Transit and Finance & Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Attachments: [ATTACHMENT](#)

- 3 [11-135](#) From the Capital Finance Manager, requesting authorization to issue a reimbursement resolution not-to-exceed \$4,100,000 to finance reconstruction costs for capital projects WH02005 and WH02301 prior to the issuance of General Obligation Corporate Purpose Bonds or Notes.
Attachments: [Report](#)
 [Resolution](#)
 [Fiscal Note](#)

- 4 [INF 11-139](#) A preliminary verbal report on the Governor's proposed State Budget.
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

- 5 [11-132](#) Report from the Interim Director, Employee Benefits Division, requesting authorization to execute a three-year contract extension for administration of Milwaukee County's prescription drug coverage. (Referred to the Committees on Finance and Audit and Personnel.)
Attachments: [Resolution](#)
 [Fiscal Note](#)

- 6 [INF 11-129](#) Informational Report from the Interim Director, Employee Benefits Division, Regarding Dependent Eligibility Audits. (Informational Only)
Attachments: [report](#)
- 7 [INF 11-128](#) 2011 Budget Amendment 1C008 From the Employee Benefits Workgroup, submitting an informational status report on a Voluntary Employee Benefits Association (VEBA). (Referred to the Committees on Personnel and Finance & Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Attachments: [REPORT](#)
- 8 [11-142](#) From the Employee Benefits Workgroup requesting \$50,000 from the Appropriation for Contingencies to obtain actuarial services for pension related matters. (Referred to the Committees on Finance and Audit and Personnel.)
Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
- 9 [INF 11-116](#) From the Interim Director, Department of Health and Human Services, submitting an informational report regarding the 2010 Behavioral Health Division Capital Budget Project and issues regarding the recent Statement of Deficiency (SOD). (Referred to the Committees on Health and Human Needs and Finance and Audit.) (09/22/10: Monthly reports due.) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Attachments: [REPORT](#)
- 10 [11-148](#) From the Fiscal and Budget Administrator, recommending approval of additional requirements for participation in the Milwaukee County Special Needs Housing Program and the \$260,000 grant for Community Advocates' Autumn West project that will provide 21 transitional living housing units for Milwaukee County behavioral health clients. (Referred to the Committees on Economic and Community Development, Health and Human Needs, and Finance and Audit.)
Attachments: [REPORT](#)
 [REVISED RESOLUTION](#)
 [FISCAL NOTE](#)
- 11 [11-141](#) From the Interim Director, Department of Health and Human Services, requesting County Board approval to allocate \$260,000 of financing from the County Special Needs Housing Trust Fund to Community Advocates for the Supportive Housing Development to be Known as Autumn West. (Referred to the Committees on Economic and Community Development, Health and Human Needs, and Finance and Audit.)
Attachments: [REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)

- 12 [INF 11-95](#) From the Office of the Sheriff a report regarding a projected Huber Revenue Deficit for 2011 with a proposed action plan and ordinance change. (Referred to the Committees on Judiciary, Safety & General Services and Finance and Audit)
- Attachments:** [REPORT](#)
 [Resolution/ordinance](#)
 [fiscal note](#)
- 13 [INF 11-99](#) From Corporation Counsel, submitting an informational report on the pension and benefit ramifications of the proposed changes to Correction Officer Lieutenant positions. (Referred to Committees on Finance and Audit and Personnel.) (01/11: Committees requested this report as supporting information for Sheriff's positions.) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE.)
- Attachments:** [Report](#)
- 14 [11-50](#) From Inspector, Office of Sheriff, requesting authorization to abolish 18.0 FTE of Deputy Sheriff Sergeant (Title Code 00061700) (PR22B) and create 18.0 FTE of Correctional Officer Lieutenant (Title Code 00058610) (PR23CM) for the County Correctional Facility Central of the Office of the Sheriff effective February 21, 2011. (Referred to the Committees on Finance and Audit, Personnel, the Department of Administrative Services, and Division of Human Resources.)
- Attachments:** [DEPT. REPORT](#)
 [DAS REPORT](#)
 [DHR REPORT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
 [Audio F&A 01/27/11](#)
 [Audio PER 01/28/11](#)
- 15 [INF 11-100](#) From the Manager of Real Estate Services, DTPW, monthly informational report for the land sale closing on UWM Innovation Park. (Referred to the Committees on Economic & Community Development and Finance & Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
- Attachments:** [report](#)
- 16 [11-109](#) From the Manager of Real Estate Services, DTPW, requesting to amend the Professional Service Contract Agreement with the law firm of Lichtsinn & Haensel, S.C. for legal services required for the UWM Innovation Park land sale. (Referred to the Committees on Economic and Community Development and Finance and Audit)
- Attachments:** [RESOLUTION](#)
 [FISCAL NOTE](#)
 [ATTACHMENT](#)

- 17 [RES 11-114](#) From the Interim Chief Information Officer, IMSD, requesting authorization to amend a professional services contract with Kraly Solutions, LLC for project management services.
Attachments: [Report](#)
 [Fiscal Note](#)
- 18 [RES 11-179](#) 2010 Capital Improvement Fund Transfers - March
Attachments: [Capital Improvements](#)
 [2010 Contingency](#)
- 19 [RES 11-180](#) 2011 Departmental-Receipt of Revenue - March
Attachments: [Dept Receipt of Rev](#)
 [2011 Contingency](#)
- 20 [RES 11-181](#) 2011 Capital Improvement Fund Transfers - March
Attachments: [Capital Improvements](#)
- 21 [RES 11-182](#) 2011 Departmental-Capital Outlay Fund Transfers - March
Attachments: [Dept Capital Outlay](#)
- 22 [INF 11-134](#) From the Fiscal and Budget Analyst and the Acting Fiscal and Budget Administrator, submitting an informational report regarding alternative funding for the Office of Sustainability. (Referred to the Committees on Finance & Audit and Personnel) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Attachments: [report](#)
- 23 [RES 11-3](#) Creating an Office of Sustainability under the Office of the County Executive's and a new, full-time position of Director of Sustainability that would directly report to the County Executive, retitling the existing position of Sustainability and Environmental Engineer to Managing Environmental Engineer and funding the new position with funds from the Appropriation for Contingencies account.
Sponsors: Dimitrijevic, Broderick, Harris, Lipscomb and Weishan
Attachments: [fiscal note](#)
 [audio part 1 F&A 1-27-11](#)
 [audio part 2 F&A 1-27-11](#)
 [CB Resolution 11-57 .doc](#)

- 24 [INF 11-73](#) From the Director, Department of Transportation and Public Works, submitting an informational report regarding the status of the O'Donnell Park parking structure improvements project. (Referred to the Committees on Transportation, Public Works, and Transit; Parks, Energy, and Environment; and Finance and Audit.) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Attachments: [ATTACHMENT](#)
- 25 [INF 11-78](#) From the Director, Department of Transportation and Public Works, submitting an informational report regarding the 2011 Adopted Capital Budget internal and external building evaluation and repair project status. (Referred to the Committees on Transportation, Public Works, and Transit and Finance and Audit.) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Attachments: [Report](#)
- 26 [11-84](#) From the Director, Department of Transportation and Public Works (DTPW), requesting approval of the staffing and consultant use plan for the 2011 Adopted Capital Projects for Architectural, Engineering, and Environmental Services under the signature authority of DTPW as recommended. (Referred to the Committees on Transportation, Public Works, and Transit and Finance and Audit.)
Attachments: [ATTACHMENT 1](#)
 [ATTACHMENT 2](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
- 27 [11-98](#) From the Director, Department of Transportation and Public Works (DTPW), requesting approval of the staffing and consultant use plan for the 2011 Adopted Capital Projects for Transportation Services under the signature authority of DTPW as recommended. (Referred to the Committees on Transportation, Public Works, and Transit and Finance and Audit.)
Attachments: [ATTACHMENT](#)
 [RESOLUTION](#)
 [FISCAL NOTE](#)
- 28 [11-131](#) From the Director of Audits, an audit of the 2010 Annual Report - Audit Hotline and Audit Activity Related to Fraud, Waste and Abuse
Attachments: [Audit report](#)
- 29 [INF 11-127](#) From the Director of Audits, a status report of MCTS's Fare & Data Collection Systems. (INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Attachments: [report](#)

Adjournment

Deadline for the next meeting:

The next regular meeting for this Committee is April 14, 2011. All items must be in the Committee Clerk's possession by the end of the business day on March 29, 2011.

ADA Requests: ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTY), upon receipt of this notice.