

Chairperson: Supervisor Patricia Jursik  
Committee Staff: Steve Cady

## **MILWAUKEE COUNTY LONG RANGE STRATEGIC PLAN STEERING COMMITTEE**

**Tuesday, February 8, 2011 – 9:30 a.m.**  
**Milwaukee County Courthouse, Room 201-B**  
*Please note the room change*

### **AGENDA**

- 1. Presentation of MuniCast revisions – John Ruggini**
- 2. Review Employee Benefits Resolution, Amendments and Adoption**
- 3. Review Facilities Planning Resolution, Amendments and Adoption**
- 4. Schedule Next Meeting Date**  
Tentative Date: February 22, 9:30 a.m. Subject to Approval

The statements and actions of the Long Range Strategic Plan Steering Committee are not intended to impact labor negotiations or specific labor agreements that the county may have with its employee unions.

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities 278-3932 (voice) or 278-3937 (TTD) upon receipt of this notice.*