

Chairperson: Sue Black  
Committee Analyst: Glenn E. Bultman, 278-5276  
Staff: Charlotte Perko, 257-8011

## **LONG-RANGE LAKEFRONT PLANNING COMMITTEE**

Wednesday, June 15, 2011 – 10:30 a.m.  
Milwaukee Community Sailing Center  
1450 N. Lincoln Memorial Drive  
Milwaukee, WI 53202

### **AGENDA\***

#### **Scheduled Items:**

1. AR Approval of Minutes
2. INF Media
3. INF Presentation of Land Ownership and Zoning Maps Sue Black, Charlotte Perko
4. INF County Properties Glenn Bultman
5. INF State DNR: Lakebed Grant / Public Trust John Hammen, Sharon Gayan
6. INF State DOT: Hoan Bridge / Lake Interchange Sheri Schmit
7. INF Table of Contents Sue Black

**AR – Action Required, INF – Informational**

\* No public testimony will be taken

***ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTD), upon receipt of this notice.***