

Chairperson: Sue Black
Committee Analyst: Glenn E. Bultman, 278-5276

LONG-RANGE LAKEFRONT PLANNING COMMITTEE

Wednesday, May 18, 2011 – 10:30 a.m.
Milwaukee Community Sailing Center
1450 N. Lincoln Memorial Drive
Milwaukee, WI 53202

AGENDA*

Scheduled Items:

- | | | |
|--------|------------------------------------------------|----------------|
| 1. INF | Development Vision | Michael Cudahy |
| 2. INF | Baseline Report | Rocky Marcoux |
| 3. INF | Preliminary Description of
Criteria | William Lynch |

INF - Informational

* No public testimony will be taken

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTD), upon receipt of this notice.