

Chairperson: Supervisor Patricia Jursik  
Committee Staff: Steve Cady and Steve Kreklow

## **MILWAUKEE COUNTY LONG RANGE STRATEGIC PLAN STEERING COMMITTEE**

**Monday, March 1, 2010 – 1:30 p.m.**  
**Milwaukee County Courthouse, Room 203-R**

### **AGENDA**

1. **Strategic Planning Review of Program Areas**
  - a) Sheriff
  - b) Courts
  - c) District Attorney
  - d) Child Support
2. **Next Program Areas**  
Committee input on next program reviews.
3. **Confirm Next Meeting Date:** Monday, March 15, 2010, at 1:30 p.m.?

The statements and actions of the Long Range Strategic Plan Steering Committee are not intended to impact labor negotiations or specific labor agreements that the county may have with its employee unions.

**ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities 278-3932 (voice) or 278-3937 (TTD) upon receipt of this notice.**