

Chairperson: Supervisor Patricia Jursik  
Committee Staff: Steve Cady and Steve Kreklow

## **MILWAUKEE COUNTY LONG RANGE STRATEGIC PLAN STEERING COMMITTEE**

**Monday, February 15, 2010 – 1:30 p.m.**  
**Milwaukee County Courthouse, Room 203-R**

### **AGENDA**

1. **Report on Benefits and Benefits Workgroup** – Jerome Heer
2. **Mandated/Discretionary/Committed Tax Levy List** – John Ruggini/Josh Fudge
3. **Planning Going Forward**
4. **Confirm Next Meeting Date:** Monday, March 1, 2010, at 1:30 p.m.?  
**Possible Reports**

The statements and actions of the Long Range Strategic Plan Steering Committee are not intended to impact labor negotiations or specific labor agreements that the county may have with its employee unions.

***ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities 278-3932 (voice) or 278-3937 (TTD) upon receipt of this notice.***