

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

1-1-11 to 6-30-11
MILWAUKEE COUNTY
ELECTION COMMISSION
2011 JUL -7 A 9 59
RECEIVED
OFFICE USE ONLY
WSEB ID Number:

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee

FRIENDS OF PAT JURSIK

Street Address

4600 SO. PACKARD AVE.

City, State and Zip Code

CUDAHY, WI 53110

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing Pre-Primary Spring Fall Special
 July Continuing 2011 Pre-Election Spring Fall Special

Termination Report
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

	Column A This Period	Column B Calendar Year-To-Date	Audited Totals Office Use Only	
1. RECEIPTS				
1A. Contributions (Including Loans) from Individuals	\$ -0-	\$ -0-	\$ -	\$ -
1B. Contributions from Committees (Transfers-In)	\$ -0-	\$ -0-	\$ -	\$ -
1C. Other Income and Commercial Loans	\$ -0-	\$ -0-	\$ -	\$ -
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ -0-	\$ -0-	\$ -	\$ -
2. DISBURSEMENTS				
2A. Gross Expenditures	\$ -0-	\$ -0-	\$ -	\$ -
2B. Contributions to Committees (Transfers-Out)	\$ -0-	\$ -0-	\$ -	\$ -
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ -0-	\$ -0-	\$ -	\$ -

CASH SUMMARY

Cash Balance Beginning of Report	\$ 2,375.22	\$ 2375.22
Total Receipts	\$ -0-	\$ -
Subtotal	\$ 2,375.22	\$ 2375.22
Total Disbursements	\$ -0-	\$ -
CASH BALANCE END OF REPORT	\$ 2,375.22	\$ 2375.22
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$ -0-	\$ -
LOANS (Balance at the Close of This Period-3B)	\$ 11,791.47	\$ 11791.47

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date:
PATRICIA D. JURSIK, CANDIDATE		7-1-2011
		Daytime Phone: 414-744-7960

The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

This form is prescribed by the State Elections Board P.O. Box 2973, Madison, WI 53701-2973, 608-266-8005 Fax:608-267-0500

ADDITIONAL DISCLOSURE
Loans
 Individual, Committee or Commercial

Complete Committee Name
FRIENDS OF PAT JURSIK

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Balance Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Balance End of This Period
7/1/11	PATRICIA D. JURSIK CANDIDATE 4600 SO. PACKARD AVE. CUDAHY, WI	11,791.47	-0-	-0-	11,791.47

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Name and Address of Employer
	Amount Guaranteed Outstanding \$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Name and Address of Employer
	Amount Guaranteed Outstanding \$

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Balance Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Balance End of This Period
/ /					

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Name and Address of Employer
	Amount Guaranteed Outstanding \$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Name and Address of Employer
	Amount Guaranteed Outstanding \$

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Balance Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Balance End of This Period
/ /					

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Name and Address of Employer
	Amount Guaranteed Outstanding \$
Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Name and Address of Employer
	Amount Guaranteed Outstanding \$

SUBTOTAL OUTSTANDING LOANS THIS PAGE

\$11,791.47 ✓

TOTAL OUTSTANDING LOANS

\$11,791.47