

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN**

MILWAUKEE COUNTY  
ELECTION COMMISSION

Is this report an Amendment? **NO**

2014 JAN 14 P 12:16

RECEIVED *AC*

**COMMITTEE IDENTIFICATION**

Name of Committee Voters for Lipscomb  
Address 1104 West Montclair Avenue  
City, State, ZIP Glendale, WI 53217

OFFICE USE ONLY  
WSEB # ID

**NAME OF REPORT** Jan 2014 Continuing Pre-Primary 20\_\_\_\_ Spring Fall Special  
July 20 Continuing Pre-election 20\_\_\_\_ Spring Fall Special

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ -	\$ -		
B. Contributions from Committees (Transfers-In)	\$ -	\$ -		
C. Other Income and Commercial Loans	\$ 1.81	\$ 3.60		
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	\$ 1.81	\$ 3.60		
<b>1. DISBURSEMENTS</b>				
A. Gross Expenditures	\$ -	\$ 496.44		
B. Contributions to Committees (Transfers-Out)	\$ 200.00	\$ 250.00		
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	\$ 200.00	\$ 746.44		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 6,082.97		
Total Receipts	\$ 1.81		
Subtotal	\$ 6,084.78		
Total Disbursements	\$ 200.00		
<b>CASH BALANCE AT END OF REPORT</b>	\$ 5,884.78		
<b>INCURRED OBLIGATIONS (at close of period)</b>	\$ -		
<b>LOANS (at close of period)</b>	\$ -		

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer Theodore Lipscomb	Signature of Candidate or Treasurer 	Date 01/08/2014 Daytime Phone 350-0609
---	---	---

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.  
Failure to provide this information may subject you to the penalties of ss. 11.60, 11.62, Wisconsin Stats.



