

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

MILWAUKEE COUNTY  
ELECTION COMMISSION

2013 FEB -4 P 12:21

RECEIVED

OFFICE USE ONLY

Is This Report an Amendment:  Yes  No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee  
*Citizens For Lipscomb*

Street Address  
*2340 W. Wingate Ave*

City, State and Zip Code  
*Glendale WI 53209*

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

**NAME OF REPORT**

January Continuing 2013  Pre-Primary \_\_\_\_\_  Spring  Fall  Special

July Continuing \_\_\_\_\_  Pre-Election \_\_\_\_\_  Spring  Fall  Special

Termination Report  
also complete Schedule 4

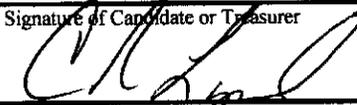
**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$	\$
1B. Contributions from Committees (Transfers-In)	\$ <i>53,477.79</i>	\$ <i>53,477.79</i>
1C. Other Income and Commercial Loans	\$	\$
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ <i>53,477.79</i>	\$ <i>53,477.79</i>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$	\$
2B. Contributions to Committees (Transfers-Out)	\$	\$
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ <i>ϕ</i>	\$ <i>ϕ</i>

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ <i>ϕ</i>
Total Receipts	\$ <i>53,477.79</i>
Subtotal	\$ <i>53,477.79</i>
Total Disbursements	\$ <i>ϕ</i>
<b>CASH BALANCE END OF REPORT</b>	\$ <i>53,477.79</i>
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ <i>ϕ</i>
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ <i>70,000.00</i>

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <i>Chris Lipscomb</i>	Signature of Candidate or Treasurer 	Date: <i>1/30/13</i> Daytime Phone: <i>414-276-5767</i>
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NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

**SCHEDULE 1-B**

**RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)**

Complete Committee Name  
*Citizens For Lipscomb*

Instructions for completing schedules are on the back of each schedule.

Date	Full Name of Committee, Mailing Address and Zip Code	Amount	Calendar Year-To-Date Total
<i>12/10/12</i>	<i>Citizens for Lipscomb - State Committee</i> <i>2340 W. Wingate Ave</i> Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	<i>5347.79</i>	<i>5347.79</i>
/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total
/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total
/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total
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/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total
/ /	Full Name of Committee, Mailing Address and Zip Code  Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	Amount	Calendar Year-To-Date Total
<b>SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE</b>		\$ <i>5347.79</i>	
<b>TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES</b>		\$ <i>5347.79</i>	