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**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

Is this report an
Amendment?

COMMITTEE IDENTIFICATION

Name of Committee Friends of Russell Stampler II

Address 2437 N Sherman Blvd.

City, State, ZIP Milwaukee, WI 53210

OFFICE USE ONLY

GAB # ID

NAME OF REPORT Jan 2012 Continuing Pre-Primary 20__ Spring Fall Special
July 20__ Continuing Pre-election 20__ Spring Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B YTD	Audited Totals Office Use Only
A. Contributions including Loans from Individuals	\$ 7,705.00	\$ 7,705.00	
B. Contributions from Committees (Transfers-In)	\$ 75.00	\$ 75.00	
C. Other Income and Commercial Loans	\$ -		
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 7,780.00	\$ 7,780.00	

1. DISBURSEMENTS

A. Gross Expenditures	\$ 5,644.63	\$ 5,644.63	
B. Contributions to Committees (Transfers-Out)	\$ -		
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 5,644.63	\$ 5,644.63	

CASH SUMMARY

Cash Balance at Beginning of Report	\$ -
Total Receipts	\$ 7,780.00
Subtotal	\$ 7,780.00
Total Disbursements	\$ 5,644.63
CASH BALANCE AT END OF REPORT	\$ 2,135.37
INCURRED OBLIGATIONS (at close of period)	\$ -
LOANS (at close of period)	\$ 5,550.00

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

RUSSELL STAMPER II

Signature of Candidate or Treasurer

Russ Stampler

Date

1/30/12

Daytime Phone

414-793-8670

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss. 11.60, 11.62, Wisconsin Stats.