

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

MILWAUKEE COUNTY ELECTORAL COMMISSION
to 0-31-11
2012 JAN 31 P 3:59 *JK*

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee: **Bowen 4 Action**
Street Address: **1930 N. 25th STREET**
City, State and Zip Code: **MILWAUKEE, WI 53205**

RECEIVED

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

January Continuing Pre-Primary Spring Fall Special
 July Continuing Pre-Election Spring Fall Special

Termination Report
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ 909.03	\$ 909.03
1B. Contributions from Committees (Transfers-In)	\$ 0	\$ 0
1C. Other Income and Commercial Loans	\$ 0	\$ 0
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ 909.03	\$ 909.03

2. DISBURSEMENTS

2A. Gross Expenditures	\$ 359.03	\$ 359.03
2B. Contributions to Committees (Transfers-Out)	\$ 0	\$ 0
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 359.03	\$ 359.03

CASH SUMMARY

Cash Balance Beginning of Report	\$ 0
Total Receipts	\$ 909.03
Subtotal	\$ 909.03
Total Disbursements	\$ 359.03
CASH BALANCE END OF REPORT	\$ 550.00
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$ 0
LOANS (Balance at the Close of This Period-3B)	\$ 0

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer Jeffery K. Roman, Treasurer	Signature of Candidate or Treasurer <i>[Signature]</i>	Date: JAN. 30, 2012
		Daytime Phone: (414) 793-3171

NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

SCHEDULE 1-A

RECEIPTS

Contributions (Including Loans) From Individuals

Complete Committee Name **Bowen 4 Action**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code	Occupation, Name and Address of Principal Place Of Employment (if year-to-date total exceeds \$100)	Amount	Calendar Year-to-Date Total
12/7/11	DAVID Bowen / candidate 1730 N. 25th, 53205	Program Director	859.03	859.03
12/20/11	Sharten Moore	Executive Director ULman Undergraud, Inc. 4816 W. Fond Du Lac	50.00	50.00
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SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE \$ **909.03**
 TOTAL ITEMIZED CONTRIBUTIONS \$ **909.03**
 TOTAL UNITEMIZED CONTRIBUTIONS \$20 OR LESS \$ **0**
 TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS \$ **909.03**

SCHEDULE 2-A

DISBURSEMENTS
Gross Expenditures

Complete Committee Name BOWEN 4 ACTION

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
12/17/11	UNION COPY CENTERS, INC. 3000 S. 43rd Street, 53219	CAMPAIGN LITERATURE PRINTING	211.20
12/10/11	COFFEE MAKES YOU BLACK 2803 N. TEUTONIA AVE 53206	FOOD + BEVERAGE FOR CAMPAIGN VOLUNTEERS	60.00
12/10/11	PICK N' SAVE 5700 W. CAPITAL DRIVE 53216	FOOD + BEVERAGE FOR CAMPAIGN HEADQUARTERS STAFF	22.54
12/9/11	WALMART 5825 W. HOPE AVE 53216	CAMPAIGN FIELD WEEK / CAMPAIGNING SUPPLIES	63.29
12/6/11	MILWAUKEE COUNTY 901 N. 9TH STREET 53233	DISTRICT MAP PRINTOUT COPIES	2.00
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SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE	\$	359.03
TOTAL ITEMIZED EXPENDITURES	\$	359.03
TOTAL UNITEMIZED EXPENDITURES \$20 OR LESS	\$	0
TOTAL EXPENDITURES	\$	359.03