

P143-08451

ADDENDUM NUMBER 3

MITCHELL PARK
GREENHOUSE FACILITIES
RE-BID
Site #782, Bldg. #4161
524 South Layton Boulevard
Milwaukee, WI

Project Number: P143-08451

Date of Addendum: November 21, 2012

This Addendum to the Contract Documents is issued to modify, explain or correct the original documents, dated October 31, 2012, and is hereby made part of the Contract Documents. Acknowledge receipt of this Addendum in the space provided on the Bid Form, or bid may be rejected.

PROJECT MANUAL

Document 00800-Supplementary Conditions:

1. Article 1.1.1 ADD the Memorandum of Understanding (MOU) attached to and issued as part of this Addendum 3. Items in this document are a part of the Contract Documents and requirements of the Contractor as applicable to the project work and administration of the Contract. These conditions shall also apply where they are more restrictive than General and Supplementary Conditions. Contractor shall pay special attention to (MOU) Item 8, which specifies that payment to Contractor will be made in 4 (four) installments (25%, 50%, 75%, and Final). However, all other monthly invoicing procedures and payment stipulations shall still be followed and are requirements of the Contractor.

Section 09 67 00 – Fluid-Applied Flooring:

1. 2.01(A): ADD the following and renumber subsequent subparagraphs: "3. SikaFloor; Product Quartzite 6000. usa.sika.com."

Section 12 35 53.13 – Metal Laboratory Casework:

1. 2.02(A): REVISE the following: "9. Drawers and Doors: Door fronts ¾" thick, double wall steel construction, prepainted prior to assembly and sound deadened. Drawer body bottom and sides formed from one-piece, cold rolled steel with bottom and sides coved and formed top edges. Front and back panels spot welded to center section."
2. 2.03(C): REVISE the following: "b. Catches: Heavy Duty Roller."

Section 12 36 00 – Countertops:

1. 2.01(C): REVISE the following: "6. Splash Height at Sink and Counter: 4"."

Section 13 34 15 – Greenhouses:

1. 2.21(B): REVISE the following: in lieu of referring to Section 23 83 00 for Radiant Heating, please refer to Section 23 21 13 Hydronic Piping, 23 21 14 Hydronic Specialties and sheet M2.0.
2. 2.21(B): REVISE the following: "3. Gutter Heating: Refer to sheet Electrical Drawings for heat trace system."

Division 22 – Plumbing:

1. Pro Press fittings acceptable for domestic water piping in lieu of soldered fittings.

DRAWING SET

GENERAL NOTE

CLARIFICATION In lieu of cases where the word "truss" is called out in reference to the roof structure of the Storage/Prep Building, substitute the word "joist". These structural members would be joists engineered and supplied by a manufacturer such as Vulcraft or New Millenium.

C1.1

REVISE – Re-issue of Sheet C1.1 Demo Plan to indicate additional tree information.

C1.2

REVISE – Re-issue of Sheet C1.2 Grading Plan to indicate additional tree information.

C1.3

REVISE – Re-issue of Sheet C1.3 Storm water Plan to indicate additional tree information, and some changes to manhole and storm piping information.

C2.0

REVISE – Re-issue of Sheet C2.0 Utility Plan to indicate additional tree information and some changes to manhole and storm piping information.

C4.1

REVISE –Manhole elevations, Refer to AD3-C1.

C4.2

ADD –2 year and 100 year flood elevations, Refer to AD3-C2.

C4.1

ADD –2 year and 100 year flood elevations, refer to AD3-C3.

A1,1D

REFER to sheet A7.1 for wall types in area around Lab 117 and Pump Room 121.

A7,1

ADD a designation for Walltype 'J' between Lab 117 and Pump Room 121.

S1.2B

ADD – Note indicating steel angle for deck support and anchorage of tilt-up wall, See AD3-S1

S1.2D

REVISE – Section mark number and call out of end member, See AD3-S2.

S1.2D

REVISE – Change continuous edge member, See AD3-S3

S2.1

ADD – Note calling out the elevator ceiling construction, See AD3-S4.

S2.6

ADD – Size added for steel tube to 9/S2.6, See AD3-S5.

S2.6

REVISE – 13/S2.6 Detail changed to indicate bottom chord extension with continuous roof angle, See AD3-S6

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S2.6

REVISE – 17/S2.6 Correction of edge member size, See AD3-S7.

S2.6

REVISE – 21/S2.6 Correction of edge member size, See AD3-S8.

S2.6

REVISE – 24/S2.6 Callout of bent plate, See AD3-S9.

NOTE: ADDENDUM NUMBER 3 INCLUDING PROJECT "MOU" AND DRAWINGS ARE AVAILABLE TO BIDDERS VIA THE MILWAUKEE COUNTY WEBSITE FOR VIEWING OR DOWNLOADING AT THE FOLLOWING WEBSITE:

<http://county.milwaukee.gov/ConstructionBidsandR23075/Mitchell-Park-Greenhouse-Facil.htm>

End of Addendum No. 3