

ADDENDUM NO. 1

GMIA, PARKING STRUCTURE RELIGHTING
-REBID

PROJECT NO. A096-10012

GENERAL MITCHELL INTERNATIONAL AIRPORT
Milwaukee County, Wisconsin

Prepared By: MILWAUKEE COUNTY DEPARTMENT OF ADMINISTRATIVE SERVICES
ARCHITECTURE AND ENGINEERING UNIT
Airport Engineers - Telephone 414-747-5320
5300 South Howell Avenue
Milwaukee, Wisconsin 53207

DATE OF ADDENDUM: November 8, 2012

BIDS DUE: 2:00 P.M., November 14, 2012

TO ALL BIDDERS:

Each bidder shall read this Addendum in its entirety to determine to what extent his proposal and the contract conditions will be affected. This Addendum to the Contract Documents is issued to modify, explain, or correct the original documents and is hereby made part of the Contract Documents.

RECEIPT - Sign the following receipt and attach to submitted Proposal Form.

Receipt of Amendment No. 1, consisting of ten (10) pages, for **GMIA, Parking Structure Relighting Rebid** at General Mitchell International Airport, Milwaukee, Wisconsin, dated **November 8, 2012** is acknowledged.

Date _____ Firm _____

Per _____ Address _____

CHANGES

BID SHEET

1. Replace current bid page(s) with the attached bid sheets.

SPECIAL PROVISION-CLARIFICATIONS

1. The stated project time frame for completion is January 2013. This time frame only applies to the conduit fabrication traversing the length of the parking structure second floor ceiling. This restriction is in place to mitigate the disruption to the car rental firms and airport parking patrons during the spring break holiday period. The remainder of the project must be completed no later than June 1.
2. The work in the light well above the third floor parking exit ramp can only be done starting at 1:00 am to 5:00am-any day.

ATTENDANCE SHEET

1. The Pre-Bid attendance is enclosed.

PLAN CLARIFICATIONS

PS-E0.21

1. Details 2 & 4 - **Change** feeders to panels 3/DD, 4/XB and 5/GG from QH/PSBA to XH/PSBA
2. **Clarification** -In detail 5, change the Q to a 2.
3. Detail 2 – **Clarification** - skywalk lighting shall be fed from lighting control panel as shown in detail 4.

PS-E0.23

4. Detail 2 –**Change** -feeder size for ATS 3 to 4# 350 not 4# 500.
5. Detail 3 -**Clarification** change panel labeling from QH/PS1B to DPQHPS1B, XH/PS1B to DPXH/PS1B.
6. Detail 4 –**Change** -feeder size for ATS 3 to 4# 350 not 4# 500.
Clarification - Detail No. 4 panel 1h2 – (2)sets of 500 w/ 1 #4/0, & 1 #3 gnd in (2) 3” C.
7. **Clarification** – location of electrical closet is not labeled correctly, it should be identified between columns 5 and 7.
8. **Add** - panel H2 in mechanical room at column X/21. This panel will need to be refed from SG14.
9. **Clarification** – New electric room 1B location - Southeast corner of room shall start at column X,7

PS-E0.30

10. **Clarification** - Panel 1H1 should have been be labeled 1H2.
11. **Add**- conduit for new generator shall be concrete incased 5" min. covered, from column W9/X to generator.
12. **Add**- sheet note no. 27 – applicable to new elec. Rm. 1B; prior to building room, remove (1) HPS light and conduit which is in conflict with new room.

PS-E.0.31

13. **Add** - new fire alarm panel to this panel, circuit #20.
14. **Clarification** – detail 2, circuit EM heads on circuit XH/PS/1B3-22
15. **Add** – one outlet in Comm. room on circuit QL/PS/B-2.

PS-E.0.42

16. **Remove Note** - "Turn over to GMIA once unit has not loads", unit shall remain.
17. **Clarification** – hatching to appear over left side feeder to USS/PS2, switch at SG4 shall be turned in the off position and labeled spare.
18. **ADD** - panel H2 connected to the 350A C.B. found in MSBD-B, this panel is located in the north east corner of the original parking structure second floor mechanical room.. It is still active and needs to be refed from SG14.
19. **Add** a note to label SG/4, note #7, **Add** note 7 to service notes #7 to read " temporary feeder for SG14."

PS-E.0.43

20. **Add** panel H2 from DP/NH/PS1B breaker #1, 250 Amp. to re-feed 277/480v panel which is located in mechanical room at column X/21.

PS-E.0.44

21. **Clarification** - connect the FACP to XL/PSBA.
22. **Clarification** - Connect the existing lighting control panel in north basement to XL/PSBA
23. Detail 2 - **Add** – panel QL/PSB1, feed from DP/QH/PS1B, (show on panel board schedule) 120/208V EM panel and 15Kva transformer to emergency single line diagram.
24. **Modify** - Update panel schedule DPQH/PS1B. should have indicated it serving "Q" panels not "X" panels.
25. **Clarification** – reference feeder codes 1 and 3 on similar feeder schedule found on sheet E0.43

PS-E.0.46

26. **Clarification** - detail 2, currently showing arrows which do not point to anything, reference floor plans for locations.
27. **Change**- detail 3 sheet number in detail should be labeled E0.46.

PS-E.0.70

28. **Clarification** – change sheet note 15, "1/E panel to be moved to XH/PSBB.

PS-E.0.91

29. **Clarification** - In detail 1, wiring from ATS switches should go to control panel not annunciator panel.
30. **Change** - detail 2, (2) ½" conduit from ATS-2 and ATS-3 should be ¾" and will contain low voltage startup signaling cables which will need to be provided and installed.

TECHNICAL SPECIFICATION CLARIFICATIONS

Section 26 05 29 – 2, 2.2 coatings

Clarification – were stated “Products for use outdoors shall be hot-dip galvanized” should read “ All products for the parking structure shall be hot-dipped galvanized coated.”

Section 26 05 33 – 5, 3.2 wiring methods

Remove – All of section A and no. 2 of B.

ADD – Section A. Outdoor, underground and concealed in protected location – provide rigid nonmetallic conduit

ADD – Section B, 2 - Branch circuits from panel boards – Electrical metallic tubing.

ADD – Section C, - 5Kv feeders only – Rigid steel conduit or intermediate metal conduit.

2

DOCUMENT 00400

BID FORM

For

PARKING STRUCTURE RELIGHTING-PHASE1

REBID

Project No. A096-10012

REVISED

Bids Due: Wednesday, November 14, 2012 at 2 P.M.

At the Office of: MILWAUKEE COUNTY CLERK
Room 105 - Courthouse
901 North 9th Street
Milwaukee, Wisconsin 53233

We, _____
(A Corporation)(A Partnership)(An Individual)-(Cross Out Inapplicable)

of _____
Street

_____ City State Zip Code

_____ Telephone No. Fax Number email address

hereby agree to execute contract and furnish a satisfactory surety bond in the amount specified to complete the above project in strict accordance with Contract Documents dated Sept. 2012.

CONTRACT 1:

Base Bid: The Work (includes S&C Medium Voltage, Square D Low Voltage & Russ Electric-ATS) for the sum of:

_____ (In words)

_____ Dollars \$ _____ (In figures)

Miscellaneous Allowance (Add to Base Bid from Section 01210) \$ 70,000.00

TOTAL BASE BID: _____ (In words)

_____ Dollars \$ _____ (In figures)

REVISED

ALTERNATIVES

Fill in Alternatives as listed. Where no change in base Bid occurs for Alternative, mark "No Change" or if "Add to or Deduct from base Bid occurs, cross out the description that does not apply. See Section 01230. If an Alternative is left blank it shall mean Contractor shall perform the Work without addition or deduction in the Contract sum.

SUBSTITUTIONS-BASE BID

-Add/Deduct: Square D-Medium Voltage Dollars \$ _____

-Add/Deduct: Culter Hammer-Low Voltage Dollars \$ _____

-Add/Deduct: GE-Low Voltage Dollars \$ _____

-Add/Deduct: ASCO Transfer Switch Dollars \$ _____

-Add/Deduct: Replace IMC conduit on high voltage feeders with schedule 80 PVC conduit.
Dollars \$ _____

ADDENDUM RECEIPT

We acknowledge the receipt of Addendum _____ to _____ inclusive.

BID SECURITY ACCOMPANYING PROPOSAL

NOTE! See Instructions to Bidders - Article 9, Bid Security, subparagraph 9.1.1, filing original bid bond.

The amount and type of bid security is as follows:

COMMENCEMENT AND COMPLETION OF CONTRACT WORK

The undersigned agrees, if signatory to the Contract, to commence work upon receipt of Notice to Proceed and achieve Substantial Completion of the Work within 173 calendar days.

If not able to complete within 173 calendar days calendar days the completion date OR time will be _____.

The undersigned understands and agrees that a Contract will be awarded by Milwaukee County subject to the availability of Project Funding, the provisions of all applicable Federal, State, and County rules, regulations, statutes, and ordinances, and the requirements of this Project Manual. It is anticipated that a Contract will be awarded on or about May 31, 2013. Bidder also agrees to commence work upon execution of the Owner-Contractor Agreement and a Notice to Proceed and Complete Work per the Contract Specifications.

REVISED

NOTE! See Document 00800 - Supplementary Conditions – 8.2.3, for Liquidated Damages associated with the contract work.

BIDDER'S CERTIFICATE - Section 66.0901(7), Wisconsin Statutes

_____ certifies that they have examined and carefully prepared this bid from Bid Documents and have checked same in detail before submitting bid to Milwaukee County.

In submitting this bid, the bidder also acknowledges, understands and agrees that the submission of a bid shall commit the bidder to comply with Milwaukee County's requirements as outlined in the Contractor Residency Program provisions. The bidder also agrees to comply with the specific requirements as follows:

The bidder's commitment for the Contractor Residency Program Participation on this project is 50%.

(Signature of Authorized Representative)

(Title)

Subscribed and sworn to before me this _____ day of _____,
20_____.

My commission expires _____, 20_____.

(Notary Public)

AFFIDAVIT

State of _____

County of _____

_____ being duly sworn, deposes and states that
(Name)

they are the _____ of
(Official Capacity)

(Name of Firm)

and that Contractors Qualification Statement filed with County Clerk on

_____ for said firm remains true and correct. I understand that the willful falsification of information may result in a civil or criminal penalty pursuant to Chapter 101 Statutes.

(Signature and Title)

Subscribed and sworn to before me this _____ day of _____, 20_____.

My commission expires _____, 20_____.

(Notary Public)

If a qualification statement has been filed more than 3 years before the opening of this bid, submit a new qualification statement not less than five days before the opening of this bid.

GENERAL MITCHELL INTERNATIONAL AIRPORT

Pre-Bid Meeting

Project Name: GMIA- Parking Structure Relighting-Phase 1

REBID

Project No. A096-10012

Hardie Conference Room

Date of meeting: Wednesday, November 7, 2012 at 9:00 am.

Attendees

NAME	FIRM	PHONE	E-MAIL
1. TIM KIPP	GMIA ENGINEERING	414 747-5716	TKipp@ mitchellairport.com
2. Bob Schuerman	Pieper	414 831-1275	bob.schuerman@ pieperpower.com
3. TIM TENNIES	Pieper	414 788-2058	tim.tennies@ pieperpower.com
4. Jim Grava	GMIA-operations	747-5575	jgrava@mitchellairport.com
5. Jim Seefeldt	Venture	262- 542-2727	jims@venture- electric.com
6. LANCE CLOMEY	VENTURE ELECTRIC	414-333-0524	LANCEC@VENTURE- ELECTRIC.COM
7. Joe Podewils	Dnesco Electric	414 425 3700	jpodewils@ dnesco.com
8. JOEL BLOCK	DNESCO ELE.	714 550-8340	-
9. SCOTT SCHACH	STAFF ELEC	414 406-2831	Saschach@ staffelectric.com
10. TERI BARWICK	NATIONAL AIRMO	414 431-3148	TERI.BARWICK@ NATIONALCAR.COM
11. Mark Phillips	CBSP	414. 278-5104	mphilips@ milwauty.com
12. Jamie Derks	Enterprise Rent-A-Car	414- 550-1071	jamie.l.derks@ ehi.com
13. Edward Cyprian	GMIA Landside OPS	747-5715	ecyprian@mitchell airport.com

Attendance Sheet

NAME	FIRM	PHONE	E-MAIL
14. KENNETH HANNEY	AIRPORT OPERATIONS LANDSIDE	747-5715	KHANNEY@MITCHELL AIRPORT
15. Bob Jarcho	NELCO ELECTRIC	262 894.5200	Bob.J@NELCOELECTRIC.COM
16. Joyce Winfrey	Milw. Co. CDDP	414 278-5248	Joyce.Winfrey@milwcnty.com
17. Dan Piper	leedy & Petzold Associates	262- 860-1544	DSP@leedyPetzold. COM
18. PAUL LUOKE	WIKLEIN ELECTRIC	262-781- 1260	paul.l@wikleinelectric.com
19. Holly C. Ricks	GMIA - LANDSIDE OPERATIONS	414 - 747-5702	hricks@mitchellairport. COM
20. NADA URZUA	GMIA PROPRIETES	747-4562	nuzelac@mitchellairport.com
21. LEONARD ZWIEG	LED INDUSTRIES	262 374-2078	lzwieg@led-industries.com
22. Mary Turner	GMIA Engineer	414 - 747-6233	MTURNERE mitchellairport.com
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