

## BID SUMMARY

### PROJECT - Watertown Plank Road Utility Relocation

**PROJECT NO.**

O224-13632

**BIDS DUE**

Wednesday, July 17, 2013 @ 2:00 p.m.

| <b>CONTRACT #1:</b>           | <b>BASE BID</b> | <b>Alt Bid No.1</b> |  |  | <b>DBE REC'D</b>         |
|-------------------------------|-----------------|---------------------|--|--|--------------------------|
| Electrical Utility Relocation |                 |                     |  |  |                          |
| WIL-SURGE                     |                 |                     |  |  | <input type="checkbox"/> |
| DF TOMASINI CONTRACTORS       |                 |                     |  |  | <input type="checkbox"/> |
| SUPER EXCAVATORS              | <u>NO BID</u>   |                     |  |  | <input type="checkbox"/> |
| NEXT ELECTRIC                 |                 |                     |  |  | <input type="checkbox"/> |
| PIEPER ELECTRIC               |                 |                     |  |  | <input type="checkbox"/> |
|                               |                 |                     |  |  |                          |
|                               |                 |                     |  |  |                          |

| <b>CONTRACT #2:</b>         | <b>BASE BID</b>       | <b>Alt Bid No.1</b>   | <b>Alt Bid No.2</b>   | <b>Alt Bid No.3</b> | <b>DBE REC'D</b>                    |
|-----------------------------|-----------------------|-----------------------|-----------------------|---------------------|-------------------------------------|
| Water Utility Relocation    |                       |                       |                       |                     |                                     |
| MID CITY PLUMBING & HEATING |                       |                       |                       |                     | <input type="checkbox"/>            |
| DF TOMASINI CONTRACTORS     |                       |                       |                       |                     | <input type="checkbox"/>            |
| SUPER EXCAVATORS            | <u>\$1,582,753.00</u> | <u>\$1,307,500.00</u> | <u>\$1,016,689.00</u> | <u>\$12,425.00</u>  | <input checked="" type="checkbox"/> |
| UPI                         | <u>\$938,148.00</u>   | <u>\$943,920.00</u>   | <u>\$691,369.00</u>   | <u>\$143,890.00</u> | <input checked="" type="checkbox"/> |
| MAINLINE SEWER & WATER      |                       |                       |                       |                     | <input type="checkbox"/>            |
|                             |                       |                       |                       |                     |                                     |
|                             |                       |                       |                       |                     |                                     |

DBE 25 %  
ADDENDUMS 2

**BASE BID DESCRIPTION:**

Work of Contract consists of providing electrical and water utility relocation along Watertown Plank Road as indicated in Bidding Documents and summarized: Contract 1 – Electrical Utility Relocation: Work of the project includes improvements to the Milwaukee County Grounds power distribution system. Revisions include but are not limited to the following. 1. Installation of conduit encased concrete ductbank, electrical cable and manholes. 2. Installation of medium voltage switch. 3. Abandonment of existing ductbank. 4. Traffic control. 5. Surface restoration of improved areas. Contract 2 – Water Utility Relocation: Work of the project includes improvements to the Milwaukee County Grounds water distribution system. Revisions include but are not limited to the following. 1. Installation of 16-inch, 12-inch, 8-inch and 6-inch ductile iron water main, fittings, valves and fire hydrants. 2. Abandonment of existing 16-inch, 12-inch, 8-inch and 6-inch ductile iron water main. 3. Traffic control. 4. Surface restoration of improved areas. Perform Work of Contract under unit price contract with Owner in accordance with Conditions of Contract. Work of Contract is identified in the following sections and on Drawings. Milwaukee County will furnish the Agreement form for signatures and bonding. Agreement forms may be reviewed in Architecture, Engineering & Environmental Services Section, Milwaukee County City Campus, 2711 W. Wells St., 2nd Floor, Milwaukee WI 53208. Owner will award single Prime Contracts as follows: Contract 1: Electrical Utility Relocation Contract 2: Water Utility Relocation

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| The DBD Department concurs with the DBE participation for the above recommended Bid. Please refer to the approved Form DBD-014C attached to the bid recommendation. |  |
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